

## ~Time of Redemption~

Though Dispensationalists believe that redemption was given at the resurrection (or Pentecost), most Preterists believe that *redemption was not given until the return of Christ--in 70AD*. This is substantiated in numerous verses, including the following:

**I Cor. 15:23** "For as in Adam all die, even so in Christ **shall all** be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's **at His coming.**"

**Acts 3:19** "That your sins may be blotted out, **when** the times of refreshing **shall come** from the presence of the Lord; and **he shall send Jesus Christ..** whom the heaven must receive until the times of restitution of all things (cf. Luke 21:22,32), which God hath spoken by the mouth of all his holy prophets since the world began (cf. Rev. 10:7)."

**Hebrews 8:1; 9:24,28** "For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. So as Christ was offered once to bear the sins of many; and unto them that look for him, **shall he appear the second time** without sin **unto salvation.**"

The Olivet Discourse places this giving of redemption (therefore the second coming of Christ) as being at the same time as the destruction of Jerusalem by the Romans:

**Luke 21:21** "And when ye shall see Jerusalem compassed with armies, then know that the desolation in nigh. 22 For these be the days of vengeance, that *all things which are written* may be fulfilled. 28 But when these things begin to come to pass, look up, and lift up your heads; because **your redemption draws nigh**. 32 Verily I say unto you, This generation shall not pass till *all be fulfilled.*"