

## ~The Talmud (Hebrew ?????)~

The Talmud is a record of rabbinic discussions pertaining to Jewish law, ethics, customs and history. The Talmud has two components: the Mishnah, which is the first written compendium of Judaism's Oral Law; and the Gemara, a discussion of the Mishnah and related Tannaitic writings that often ventures onto other subjects and expounds broadly on the Tanakh. The terms Talmud and Gemara are often used interchangeably. The Gemara is the basis for all codes of rabbinic law and is much quoted in other rabbinic literature. The whole Talmud is traditionally also referred to as Shas (a Hebrew abbreviation of shishah sedarim, the "six orders" of the Mishnah).

### **The Talmud: Judaism's Holiest Book Documented and Exposed**

The Talmud is Judaism's holiest book. Its authority takes precedence over the Old Testament in Judaism. Evidence of this may be found in the Talmud itself, Erubin 21b (Soncino edition): "My son, be more careful in the observance of the words of the Scribes than in the words of the Torah (Old Testament)."

The supremacy of the Talmud over the Bible in the Israeli state may also be seen in the case of the Black Ethiopian Jews. Ethiopians have more knowledge of the Old Testament than the Israelis. However, their religion is so ancient it pre-dates the Scribes Talmud, of which they have no knowledge. According to the N.Y. Times of Sept. 29, 1992, p.4: "The problem is that Ethiopian Jewish tradition goes no further than the Bible or Torah; the later Talmud and other commentaries that form the basis of modern traditions never came their way." Because they don't traffic in Talmudic traditions, the Black Ethiopians are discriminated against and have been forbidden to perform marriages, funerals and other services in the Israeli state.

Rabbi Joseph D. Soloveitchik is regarded as one of the most influential rabbis of the 20th century, the "unchallenged leader" of Orthodox Judaism and the top international authority on halakha (Jewish religious law). Soloveitchik was responsible for instructing and ordaining more than 2,000 rabbis, "an entire generation" of Jewish leadership.

N.Y. Times religion reporter Ari Goldman described the basis of the rabbis authority: "Soloveitchik came from a long line of distinguished Talmudic scholars...Until his early 20s, he devoted himself almost exclusively to the study of the Talmud...He came to Yeshiva University's Elchanan Theological Seminary where he remained the pre-eminent teacher in the Talmud...He held the title of Leib Merkin professor of Talmud...sitting with his feet crossed in front of a table bearing an open volume of the Talmud." (N.Y. Times, April 10, 1993, p. 38).

Nowhere does Goldman refer to Soloveitchik's knowledge of the Bible as the basis for being one of the top world authorities on Jewish law. The rabbis credentials are predicated upon his mastery of the Talmud. All other studies are clearly secondary. Britain's Jewish Chronicle of March 26, 1993 states that in religious school (yeshiva), Jews are "devoted to the Talmud to the exclusion of everything else."

The Scribes claim the Talmud is partly a collection of traditions Moses gave them in oral form. These had not yet been written down in Jesus time. Christ condemned the traditions of the Mishnah (early Talmud) and those who taught it (Scribes and Pharisees), because it nullified Biblical teachings.

The famous warning of Our Lord about the tradition that voids Scripture (cf. Mark 7:13), which is regularly used against Catholicism by Protestants, is actually a direct reference to the Talmud or more properly, the forerunner of the first part of it, the Mishnah, which existed in oral form during Christ's lifetime, before being committed to writing. All of Mark chapter 7, from verse one through thirteen, represents Our Lord's pointed condemnation of the Mishnah.

Unfortunately, due to the abysmal ignorance of our day, the widespread Christian notion is that the Old Testament is the supreme book of Judaism. But this is not so. The Pharisees teach for doctrine the commandments of rabbis, not God; the Talmudic commentary on the Bible is their supreme law and not the Bible itself. That commentary does indeed, as Jesus said, void the laws of God, not uphold them. As a reader of Talmud (in the rabbinically authorized Soncino version) I know this to be true.

There is a small Jewish sect which makes considerable effort to eschew Talmud and adhere to the Old Testament alone. These are the Karaites, a most hated and severely persecuted group within Judaism.

To the Mishnah the rabbis later added the Gemara (rabbinical commentaries). Together these comprise the Talmud. There are two versions, the Jerusalem Talmud and the Babylonian Talmud. The Babylonian Talmud is regarded as the authoritative version: "The authority of the Babylonian Talmud is also greater than that of the Jerusalem Talmud. In cases of doubt the former is decisive." (R.C. Musaph-Andriessse, From Torah to Kabbalah: A Basic Introduction to the Writings of Judaism, p. 40).

This study is based on the Jewish-authorized, English translation of the Babylonian Talmud: the Soncino edition. Every selection we cite is documented directly from the text of the authoritative Soncino Talmud. We have published herein the authenticated sayings of the Jewish Talmud. Look them up for yourself. To verify the Talmud passages cited, refer to the Soncino edition Talmud, which may be found in large university and seminary libraries. The Soncino Talmud may also be purchased from book dealers.

Translations: The translators of the Talmud sometimes translate the Hebrew word goyim (Gentiles) under any number of terms such as heathen, Cuthean, Egyptian, idolater etc. But these are actually references to Gentiles (all non-Jews). See for example footnote 5 of the Soncino edition Talmud: Cuthean (Samaritan) was here substituted for the original goy... Christians are sometimes referred to by the code word Min or Minim.

It is the standard disinformation practice of the Pharisees to deny the existence of the following Talmudic scriptures and to claim they are the fabrications of "anti-Semites." This disinformation can only obtain cachet among those too lazy to go to the English-language books of the Talmud and look these passages up for themselves. Hebrew University Professor emeritus Israel Shahak in his monumental 1994 work, "Jewish History, Jewish Religion" (London:Pluto Press), has confirmed the malice and racism contained in Talmud.

Like the courageous Prof. Shahak, we publish the following educational material in the hope of liberating people, both Jewish and non-Jewish, from the superstitions, hate-mongering and barbarities of Talmud. The implementation of Talmudic philosophy has caused untold suffering throughout history and now, in occupied Palestine, it is used as a justification for the mass murder of Palestinian civilians.

Some Teachings of the Talmud Erubin 21b. Whosoever disobeys the rabbis deserves death and will be punished by being boiled in hot excrement in hell.

Moed Kattan 17a . If a Jew is tempted to do evil he should go to a city where he is not known and do the evil there.

Non-Jews are Not Human Baba Mezia 114a-114b. Only Jews are human ("Only ye are designated men"). Also see Kerithoth 6b under the sub-head, "Oil of Anointing" and Berakoth 58a in which Gentile women are designated animals ("she-asses").

Jews are Divine Sanhedrin 58b. If a heathen (Gentile) hits a Jew, the Gentile must be killed. Hitting a Jew is the same as hitting God.

O.K. to Cheat Non-Jews Sanhedrin 57a . A Jew need not pay a Gentile ("Cuthean") the wages owed him for work.

Jews Have Superior Legal Status Baba Kamma 37b. "If an ox of an Israelite gores an ox of a Canaanite there is no liability; but if an ox of a Canaanite gores an ox of an Israelite...the payment is to be in full."

Jews May Steal from Non-Jews Baba Mezia 24a . If a Jew finds an object lost by a Gentile ("heathen") it does not have to be returned. (Affirmed also in Baba Kamma 113b).

Sanhedrin 76a . God will not spare a Jew who "marries his daughter to an old man or takes a wife for his infant son or returns a lost article to a Cuthean..."

Jews May Rob and Kill Non-Jews Sanhedrin 57a . When a Jew murders a Gentile ("Cuthean"), there will be no death penalty. What a Jew steals from a Gentile, he may keep.

Baba Kamma 37b. Gentiles are outside the protection of the law and God has "exposed their money to Israel."

Jews May Lie to Non-Jews Baba Kamma 113a. Jews may use lies ("subterfuges") to circumvent a Gentile.

Non-Jewish Children Sub-Human Yebamoth 98a. All Gentile children are animals.

Abodah Zarah 36b . Gentile girls are in a state of niddah (filth) from birth.

Abodah Zarah 22a-22b . Gentiles prefer sex with cows.

Abodah Zarah 67b . "The vessels of Gentiles, do they not impart a worsened flavor to the food cooked in them?"

Insults Against Mary Sanhedrin 106a . Says Jesus mother was a whore: "She who was the descendant of princes and governors played the harlot with carpenters." Also in footnote #2 to Shabbath 104b it is stated that in the "uncensored" text of the Talmud it is written that Jesus mother, "Miriam the hairdresser," had sex with many men.

Gloats over Christ Dying Young A passage from Sanhedrin 106 gloats over the early age at which Jesus died: "Hast thou heard how old Balaam (Jesus) was?-He replied: It is not actually stated but since it is written, Bloody and deceitful men shall not live out half their days it follows that he was thirty-three or thirty-four years old."

Says Jesus was a Sorcerer Sanhedrin 43a . Says Jesus ("Yeshu" and in footnote #6, Yeshu "the Nazarene") was executed because he practiced sorcery.

Horrible Blasphemy of Our Lord Gittin 57a . Says Jesus ( see footnote #4) is being boiled "hot excrement".

Sanhedrin 43a . Jesus deserved execution: "On the eve of the Passover, Yeshu was hanged...Do you suppose that he was one for whom a defense could be made? Was he not a Mesith (enticer)?"

Attacks Christians and their Books Rosh Hashanah 17a . Christians ("minim") and others who reject the Talmud will go to hell and be punished there for all generations (see footnote #11 for the definition of minim).

Sanhedrin 90a . Those who read the New Testament (uncanonical books, see footnote #9) will have no portion in the world to come.

Shabbath 116a (p. 569). Jews must destroy the books of the Christians, i.e. the New Testament. See footnote #6.

Israel Shahak reports that the Zionists burned hundreds of New Testament books in Occupied Palestine on March 23, 1980 (cf. Jewish History, Jewish Religion, p. 21).

Sick and Insane Teachings Gittin 69a . To heal his flesh, a Jew should take dust that lies within the shadow of an outdoor toilet, mix it with honey and eat it.

Shabbath 41a. The law regulating the rule for how to urinate in a holy way is given.

Yebamoth 63a. States that Adam had sexual intercourse with all the animals in the Garden of Eden.

Yebamoth 63a . Declares that agriculture is the lowest of occupations.

Sanhedrin 55b . A Jew may marry a three year old girl (specifically, three years "and a day" old).

Sanhedrin 54b . A Jew may have sex with a child as long as the child is less than nine years old.

Kethuboth 11b . "When a grown-up man has intercourse with a little girl it is nothing."

Yebamoth 59b . A woman who had intercourse with a beast is eligible to marry a Jewish priest. A woman who has sex with a demon is also eligible to marry a Jewish priest.

Abodah Zarah 17a. States that there is not a whore in the world that Rabbi Eleazar has not had sex with.

Hagigah 27a . States that no rabbi can ever go to hell.

Baba Mezia 59b. A rabbi debates God and defeats Him. God admits the rabbi won the debate.

Gittin 70a . The Rabbis taught: "On coming from a privy (outdoor toilet) a man should not have sexual intercourse till he has waited long enough to walk half a mile, because the demon of the privy is with him for that time; if he does, his children will be epileptic."

Toilet and excrement obsessions are laced throughout Talmud and were exhibited in Spielberg's Schindler's List where the Hollywood director shows a Jewish child jumping through a toilet seat in an outhouse and falling into a pool of liquefied excrement. There the child meets two other Jewish children partially immersed who inform the interloper that this cesspool is their hiding spot exclusively and that he must find his own. These are the kind of disgusting and morbid, psychotic images which Jewish kids are exposed to constantly in the cinematic liturgy of Holocaustianity and for that matter, in the Talmud as well.

Gittin 69b (p. 329). To heal the disease of pleurisy ("catarrh") a Jew should "take the excrement of a white dog and knead it with balsam, but if he can possibly avoid it he should not eat the dogs excrement as it loosens the limbs."

Pesahim 111a. It is forbidden for dogs, women or palm trees to pass between two men, nor may others walk between dogs, women or palm trees. Special dangers are involved if the women are menstruating or sitting at a crossroads.

Menahoth 43b-44a . A Jewish man is obligated to say the following prayer every day: "Thank you God for not making me a Gentile, a woman or a slave."

Shabbath 86a-86b . Because Jews are holy they do not have sex during the day unless the house can be made dark. A Jewish scholar can have sex during the day if he uses his garment like a tent to make it dark.

Tall Tales of a Roman Holocaust: Here are two early "Holocaust" tales from the Talmud: Gittin 57b . Claims that four billion Jews were killed by the Romans in the city of Bethar. Gittin 58a claims that 16 million Jewish children were wrapped in scrolls and burned alive by the Romans. (Ancient demography indicates that there were not 16 million Jews in the entire world at that time, much less 16 million Jewish children or four billion Jews).

A Revealing Admission Abodah Zarah 70a . The question was asked of the rabbi whether some wine stolen in Pumbeditha might be used or if it was defiled, due to the fact that the thieves might have been Gentiles (a Gentile touching wine would make the wine unclean). The rabbi says not to worry, that the wine is permissible for Jewish use because the majority of the thieves in Pumbeditha, the place where the wine was stolen, are Jews

Pharisaic Rituals Erubin 21b (p. 150). "Rabbi Akiba said to him, "Give me some water to wash my hands." "It will not suffice for drinking," the other complained, "will it suffice for washing your hands?" "What can I do? the former replied, "when for neglecting the words of the Rabbis one deserves death? It is better that I myself should die than that I transgress against the opinion of my colleagues." This is the ritual hand washing condemned by Jesus in Matthew 15: 1-9].

"Great Rabbi" Deceives A Woman Kallah 51a (Soncino Minor Tractates). Teaches that God approves of rabbis who lie: "The elders were once sitting in the gate when two young lads passed by; one covered his head and the other uncovered his head. Of him who uncovered his head Rabbi Eliezer remarked that he is

a bastard. Rabbi Joshua remarked that he is the son of a niddah (a child conceived during a woman's menstrual period). Rabbi Akiba said that he is both a bastard and a son of a niddah. "They said, "What induced you to contradict the opinion of your colleagues?" He replied, "I will prove it concerning him."

He went to the lad's mother and found her sitting in the market selling beans. "He said to her, "My daughter, if you will answer the question I will put to you, I will bring you to the world to come." (eternal life). She said to him, "Swear it to me." Rabbi Akiba, "taking the oath with his lips but annulling it in his heart," said to her, "What is the status of your son?" She replied, "When I entered the bridal chamber I was niddah (menstruating) and my husband kept away from me; but my best man had intercourse with me and this son was born to me." Consequently the child was both a bastard and the son of a niddah. It was declared, "...Blessed be the God of Israel Who Revealed His Secret to Rabbi Akiba..."

In addition to the theme that God rewards clever liars, the preceding discussion is actually about Christ (the lad who "uncovered his head"). The reference to the lad's mother is of course to the mother of Jesus, Mary (called Miriam and sometimes, Miriam the hairdresser, in Talmud).

Genocide Advocated by Talmud Minor Tractates. Soferim 15, Rule 10. This is the saying of Rabbi Simon ben Yohai: Tob shebe goyim harog ("Even the best of the Gentiles should all be killed"). This passage is not from the Soncino edition but is from the original Hebrew of the Babylonian Talmud as quoted by the 1907 Jewish Encyclopedia, published by Funk and Wagnalls and compiled by Isidore Singer, under the entry, "Gentile," (p. 617). This original Talmud passage has been concealed in translation. The Jewish Encyclopedia states that, "...in the various versions the reading has been altered, The best among the Egyptians being generally substituted." In the Soncino version: "the best of the heathens" (Minor Tractates, Soferim 41a-b]. Israelis annually take part in a national pilgrimage to the grave of Simon ben Yohai, to honor this rabbi who advocated the extermination of non-Jews. ("Jewish Press" of June 9, 1989, p. 56B).

On Purim, Feb. 25, 1994, Israeli army officer Baruch Goldstein, an orthodox Jew from Brooklyn, massacred 40 Palestinian civilians, including children, while they knelt in prayer in a mosque. Goldstein was a disciple of the late Rabbi Kahane who has stated that his view of Arabs as "dogs" is "from the Talmud." (Cf. CBS "60 Minutes", "Kahane").

Univ. of Jerusalem Prof. Ehud Sprinzak described Kahane and Goldstein's philosophy: "They believe it's God's will that they commit violence against "goyim," a Hebrew term for non-Jews." (NY Daily News, Feb. 26, 1994, p. 5).

Rabbi Yitzhak Ginsburg declared, "We have to recognize that Jewish blood and the blood of a goy are not the same thing." (NY Times, June 6, 1989, p.5). Rabbi Yaacov Perrin says, "One million Arabs are not worth a Jewish fingernail." (NY Daily News, Feb. 28, 1994, p.6).

Judeo-Christian Response to Talmud Neither the "modern" popes nor the modern preachers of Protestantism, have ever insisted that the rabbis of Judaism repudiate or condemn the Talmud. On the contrary, the heads of "Judeo-Churchianity" have urged the followers of Christ to obey, honor and support the followers of the Talmud. Therefore, it should be obvious that "Judeo-Churchianity" is the worst betrayer of Jesus Christ on Earth today.

### OTHER EXAMPLES

In Baba Mezia, 86a, for a start, we learn that: "God intervenes in a Rabbinic dispute and is logically defeated by a Rabbi. God proclaims the Rabbi the victor in the debate."



In Aboth 1.1 it is said that: “God gave the Oral [Rabbinic] Law to Moses at Mt. Sinai.”

In Gittin 60b we are told that: “God made the covenant with Israel only because of the Oral Law.”

In Baba Mezia 86a: “A dispute in heaven between God and a group of Rabbis is settled when a great Rabbi on earth votes for God.”

In Erubin 21b: “The commands of the Rabbis are more important than the commands of the Bible. Whoever disobeys the Rabbi deserves death, and will be punished in hell with boiling excrement.”

A few examples of the “great wisdom” from the Talmud will be of interest to most anyone unfamiliar with its sage advice:

Gittin 69a & b tells of: “...the medicinal value of dirt found in the shadow of an outhouse; also of the excrement of a white dog.”

In Moed Katan 18a we learn that: “Not burying cut fingernails causes miscarriages.”

In Gittin 69b there is given: “Rabbinic cures for anal worms; also of bladder stones. (For example, you hang a louse from the male membrum, then urinate on thorns.)”

In Moed Katan 17a we read: “If one is being overcome by his evil impulse, he should go to a town where he is delivered from his temptations...”

Abadah Zarah 3b tells us that: “God’s activities during the day, include studying the Law and playing with Leviathan.”

Talmudic interpretations of Scriptures abound. Here are a few examples:

Yebamoth 63a on Genesis 2:23: “Adam had sexual intercourse with all the animals in the Garden of Eden.”

Sanhedrin 76b on Exodus 21:12: “A man is not guilty of murder if he causes a poisonous snake to kill...a snake should be executed for murder, while the man goes free.”

Sanhedrin 59b on Genesis 1:28; “Fish used to be able to pull wagons.”

Erubin 18a on Psalm 139:5: “God made Adam with two faces.”

Berakuth 14a on Proverbs 19:23: “Going seven days without a dream proves that a person is evil.”

The greatness of Israel is a revealing and recurring theme in the Talmud. Notice these expressions on that theme:

In Sanhedrin 11:1 we learn that: “All Israelites are righteous and will inherit eternal life.”

Baba Bathra 10b tells Rabbis that: “The deeds of Israel are righteous, but the Gentiles are capable only of sin.”

Kiddushin 49b declares that: “Israelites possess 90% of all wisdom. The other 10% is spread out among the Gentiles.”

Sanhedrin 58b: “A Gentile who strikes a Jew deserves death. Striking a Jew is in God’s eyes and assault on the Divine Presence.”

Sanhedrin 37a: “Whoever destroys a single Israelite, it is as though he had destroyed the entire world.”

A few specific examples of the Talmud’s teachings about Gentiles (i.e., cattle, animals) should open some eyes:

Yebamoth 98a: “All Gentile children are legally bastards, since Gentiles are only animals.”

Baba Mezia 114b: “Gentile girls are in a state of uncleanness from birth, and marriage with them is prohibited.”

Baba Bathra 54b: “Property of Gentiles is like the desert; whoever gets there first gets it.”

Sanhedrin 57a: “If a Gentile robs a Jew, he must pay him back. But if a Jew robs a Gentile, the Jew may keep the loot. Likewise, if a Gentile kills a Jew, the Gentile is to be killed. But if a Jew kills a Gentile, the Jew is to go free.”

Baba Kamma 38a: “Gentiles are outside the legal protection of the Law of Israel.

Sanhedrin 52b: “Adultery is not forbidden...with the wife of a Gentile, because Moses only forbids adultery with a ‘neighbor’s wife’, and Gentiles are not neighbors.”

Let modern women who are led to combat sex-based discrimination turn their ire upon the Talmud. It is loaded! Indeed, here is a major fountain of the bitter gall women have been forced to drink throughout most of history. Jewish women especially should rise up against it in righteous fury!

Menahoth 43b: for example, teaches that: “A Jewish male should thank God for not making him a woman or a Gentile. ”

Baba Bathra 16b: “The birth of a girl is a sad occurrence.”

Aboth 1:5: “It is not good to talk to women, not even your own wife.”

Gittin 91a: “It is permissible to divorce your wife if she burns your dinner, or if you see a prettier girl.”

The Talmud’s teachings on sexual matters are especially revealing in light of the recent explosion of sexually explicit stuff on every hand which, as everyone knows, is growing kinkier by the day. Coupled with the universal admission of control of the pornography industry and all the media and entertainment backup required to promote it thru “education”, TV, movies, etc., the root cause comes into focus.

Pedophilia and sodomy are Talmudic favorites:

Sanhedrin 55b: “It is permitted to have sexual intercourse with a girl three years and one day old.” (Sexual relations with three year olds are clearly permitted also in: Yebamoth 12a, 57b, 60b; Abodah Zarah 37a; and Kethuboth 39a.)



Yebamoth 59b: “Though the hire of a harlot may not be given to God, yet if the harlot is paid for bestiality [sex with an animal], her money may be accepted [by God].”

Sanhedrin 54b: “If a man commits sodomy with a boy less than nine years old, they are not guilty of sodomy.”

Sanhedrin 59b: “Sexual intercourse with a boy less than eight years old is not fornication.”

Kethoboth 11b: “Sexual intercourse with a girl less than three is nothing.”

Though other religions have many good things to say about Jesus, Talmudic Judaism radiates only the most intense hatred for Him. See if some of the following helps in understanding the Christian-bashing that is becoming a national and even universal sport (unless, occasionally, the Christians are major promoters of Israel, helping big bucks to flow there from government, military, and tourists !):

Yebamoth 49b: “Jesus was a bastard born in adultery.”

Sanhedrin 106a & b: “Mary was a whore; Jesus was an evil man.”

Sotah 47a: “Jesus was excommunicated by a Rabbi; Jesus worshipped a brick; Jesus was a magician and led Israel astray.”

Shabbath 104b: “Jesus was a magician and a fool. Mary was an adulteress.”

Sanhedrin 43a: “Jesus was guilty of sorcery and apostasy; he deserved execution. The disciples of Jesus deserve to be killed.”

Gittin 56b: “Jesus was sent to hell, where he is punished by boiling excrement for mocking the Rabbis.”

Israel-supporting Christians must snap out of their spiritual blindness toward everything “Jewish” and begin to absorb what Talmudic Judaism really thinks of them....

Abodah Zarah 16b, 17a: “Jews should stay away from Christians. Christians are allied with Hell, and Christianity is worse than incest.”

Abodah Zarah 17a: “Going to prostitutes is the same as becoming a Christian.”

Abodah Zarah 27b: “It is forbidden to be healed by a Christian.”

Sanhedrin 90a, 100b: “Those who read the gospels are doomed to Hell.”

Sanhedrin 99a: “When Messiah comes, he will destroy the Christians.”

Shabbath 116a: “The Gospels are the falsehood of blank paper and the sin of blank paper. The Gospels are to be burned; the New Testament is like blank paper.”