

Slide 1

Heading:

Redemptive History

Body:

- One Bible – why so many denominations?

(This 5-year seminar training is to all varieties of denominations and levels from Bible students to those with doctorates)(All 40 booklet Study Series are translated into their own language as a vast and vital resource library for them to study and teach from)

- Audience Relevance – this is beyond just context to the “What, Where, When, Why and How” of the passage, and in light of all 66 books.
- Scriptures answer other scriptures.
- The Commission – make DISCIPLES (not simply converts)

Slide 2

Heading:

The Bible is full of Types/Shadows vs. the Antitype Fulfillments:

Body:

- **Old Covenant Passover lamb – New Covenant (NC) fulfillment is Christ (John 1:29; Rev. 5:6, 13:8)**
- **Earthly Old Covenant High Priest – NC fulfillment is Christ (Heb. 8:1)**
- **Earthly Old Covenant temple in Jerusalem – true eternal temple in heaven (Heb. 8:2)**
- **Earthly kingdom people of Israel - vs. the eternal NC people/Kingdom is the Church (Eph. 3:21)**
- **Road to Emmaus – OT scriptures all about Christ (Luke 24:27)**

Slide 3

Heading:

Let's Look at the High-Level View of the Purpose of Redemptive History

Body:

- Gen. 1:1, “In the beginning God created the **heavens** and the **earth**.” (Did you notice that these “heavens” were created **before** the following days of the creation of the physical heavens. This was the unseen heavenly realm of God's Kingdom. In the subsequent 6 days He then created the

visible earthly and universe realm, and BOTH together were God's one unified Kingdom)

Then sin came into the world and we see the separation of the heavenly/earthly Kingdom.

No longer was there access to the Garden of Eden and Tree of Life on earth. In Revelation 22 we now see these are in the heavenly unseen realm of God's Kingdom.

Man and the earthly realm of the kingdom fall under bondage to sin and Satan is called the "god of this age (2Cor. 4:4); "prince of the power of the *Aer*" (spiritual in between area)(Eph. 2:2); "ruler of this world (John 12:31, 14:30); "ruler of the kingdoms of the world (Matt. 4:8-9). When man physically died his soul had to go to Hades (Luke 16:20-26).

Slide 4

Heading:

We all understand the critical importance of the cross and resurrection in relation to the forgiveness of our sin but did you know that "so much more" was involved and in motion by this?

Body:

What does the Bible say was a supreme purpose of Christ's full mission (the cross being the central pivotal point)?

- Eph. 1:10, "that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in **heaven** (unseen realm) and which are on **earth** (seen realm)—in Him." (**Reuniting** the One Kingdom under God)

Slide 5 (no heading)

Body:

- If we are going to fully understand scriptures then every time we read our Bibles we need put ourselves "**back**" into the history and world of each time and situation of each passage and seek to learn from **their** language and worldview and understanding of how God spoke to Israel – **through Hebrew prophets to Hebrew people in their language style, description and audience relevance and understanding. (Even Christ's Apostles were Hebrews, raised as Hebrews understanding and thinking from their culture and Bible history (including Paul who calls himself a Hebrew of Hebrews (Phil. 3:5))(Also, large portions of every NT church were saved Hebrews)(Why was this important – because the saved Hebrews knew the OC passages being quoted by Paul and the other Apostles and could show the Gentiles where, and teach the unique Hebrew understanding (Different from the Greco-Roman view)**

Slide 6 (no heading)

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Slide 7 (no heading)

Body:

- Standing right there in the outer temple area in AD 30, 40 years before the Roman armies would completely destroy the temple in AD 70 and not leave one stone standing upon another, it helps us better understand the timing and worldview and language to more clearly see what Christ was saying in Matt. 5:17-18, “Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. For assuredly, I say to **you**, till **heaven and earth pass away**, one jot or one tittle will by no means pass from the law till all is fulfilled.” (What would His Hebrew audience understand the Hebrew Messiah to be saying?)

Slide 8

Heading:

Listen to these powerful promises spoken **directly to those 1st century Hebrew people** in that same temple area the last couple of days before they would crucify Him:

Body:

- Parable of the vineyard in Matt. 21:33-45, “...Therefore, when the owner of the vineyard comes, what will he do to **those** vinedressers? They said to Him, “He will destroy **those** wicked men miserably, and lease his vineyard to other vinedressers who will render to him the fruits in their seasons... therefore I say to you, the kingdom of God will be taken from **you** and given to a nation bearing the fruits of it...Now when the chief priests and Pharisees heard His parables, **they perceived that He was speaking of them.**”

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Body:

- Parable of the wedding for the Son in Matt. 22:1-14, "...The kingdom of heaven is like a certain king who arranged a marriage for his son, and sent out his servants to call those who were invited to the wedding; and **they** were not willing to come...But they made light of it and went their ways, one to his own farm, another to his business. And the rest seized his servants, treated them spitefully, and killed them. But when the king heard about it, he was furious. And he sent out his armies, destroyed **those** murderers, and burned up **their** city." (Scholars widely acknowledge this referred to the AD 70 destruction of Jerusalem and the temple)

Slide 10 (no heading)

Body:

- In the conclusion of the direct "Woe to You" passage Jesus said to "**Their Generation**" in Matt. 23:32-37 Jesus said, "Fill up, then, the measure of **your** fathers' guilt. Serpents, brood of vipers! How can you escape the condemnation of hell? Therefore, indeed, I send **you** prophets, wise men, and scribes: some of them **you** will kill and crucify, and some of them **you** will scourge in your synagogues and persecute from city to city, that on **you** may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom **you** murdered between the temple and the altar. Assuredly, I say to **you**, all these things will come upon **this generation**."

Slide 11 (no heading)

Body:

- We now move ahead in time 33 years nearing the end of that generation to approx. AD 63 when the book of Hebrew was written for these same 1st century Hebrew people and listen to the now **imminence** language of this major epoch consummation in Heb. 8:13, "In that He says, "A new covenant," He has made the first obsolete. Now what is becoming obsolete and **growing old is ready to vanish away**."
- Being written to **them** - how were **they** to know what would have taken place in the unseen heavenly realm that they could not see? They are told "when **they** would soon no longer see the temple standing in Jerusalem," Heb. 9:8-9a says, "the Holy Spirit indicating this, that the way into the Holiest of All is not yet made manifest **while the first tabernacle is still standing**. It is symbolic for the **present** time..." (Once we put ourselves into their time and understanding the full meaning of this comes alive).

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Body:

- Then just a few minutes later **they** would have read, written to **them**, Heb. 12:18 and 22, “For you have not come to the mountain that may be touched and that burned with fire, and to blackness and darkness and tempest... But you have come to Mount Zion and to **the city of the living God, the “heavenly Jerusalem,”** to an innumerable company of angels, to the general assembly and church of the firstborn who are registered in heaven...”

Slide 13

Heading:

Look at the Old Covenant Type/shadow:

Body:

- The Hebrew earthly people came out of physical bondage in Egypt.
- They wandered in the wilderness for “40 years.” (Remember this number)
- Before they could cross the Jordan and enter into the earthly “**type/shadow**” promised land a city of obstruction had to be destroyed (Jericho).

Slide 14

Heading:

New Covenant antitype reality:

Body:

- God called His true spiritually born again Israel (the saved Hebrews and Gentiles) out of the bondage of the Old Covenant:
- “For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman...which things are symbolic. For these are the **two covenants**: the one from Mount Sinai which gives birth to bondage, which is Hagar— for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children— but the Jerusalem above is free, which is the mother of us all.” (Gal. 4:22-26)
- Us all = “There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one “in Christ Jesus.” And **if you are Christ’s, then you are “Abraham’s seed”**, and **heirs** according to the promise.” (Gal. 3:28-29)
- The eternal spiritual New Covenant Kingdom was inaugurated during Christ’s earthly ministry and birthed at Pentecost in AD 30 when the first 3,000 souls were born again and added to the Church (contrasted to some 1,500 years earlier where 3,000 people died worshipping a golden calf when Moses came down from Mount Sinai to establish the earthly Old Covenant kingdom).

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Heading:

Look at the New Covenant Antitype Reality/Fulfillment:

Body:

- In AD 30 the church was birthed coming out of the bondage of the Mosaic Old Covenant.
- For “40 years” the New Covenant Kingdom/Church grew on earth and longed for the full consummation of entrance to the true heavenly city and promised land.
- In AD 63 in Hebrews 12:22 we saw that they had come to the very cusp of that promise.
- In Hebrews 9:8-9 we saw that they were told that they would know when **this consummation had taken place when that temple still standing in Jerusalem at that time would no longer be standing.**
- In Luke 21:20-22, in AD 30 Jesus promised His Apostles while sitting on the Mount of Olives, “But when **you** see Jerusalem surrounded by armies, then know that **its** desolation is near. Then let those who are **in Judea** flee to the mountains, let those who are **in the midst of her** depart, and let **not** those who are in the country enter **her**. For these are the days of vengeance, that **all things which are written may be fulfilled.**”
- “40 years” later (a biblical generation), in AD 70 God enacted His judgment on Old Covenant Israel for their continued history of rejecting and killing His prophets He send to her, and then the ultimate worst crime in history of killing their promised Messiah (Acts 2:23; Matt. 27:25). As in the many times of God’s judgment in the OT God sent an army to enact His vengeance. This time, He used the Roman armies to completely destroy Jerusalem and leave the temple “**not one stone standing upon another**” as Jesus had promised **them** would happen within **their** generation. (The city of obstruction destroyed – Old Covenant Jerusalem)

Slide 16 (no heading)

Body:

- Isa. 9:7, “Of the INCREASE of His government and peace there will be NO END, Upon the throne of David and over His Kingdom, to order it and establish it with judgment and justice from that time forward, even FOREVER. The zeal of the Lord of hosts will perform this.”
- Eph. 3:21, “to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.”

Slide 17

Heading:

John's vision of the "heavenly" realm of the reunited One Eternal Kingdom:

Body:

- In the New Heavens and Earth vision by John of Revelation 21 we read Rev. 22:1-2, "And he showed me a pure **River of Water of Life**, clear as crystal, proceeding from the throne of God and of the Lamb. In the middle of its street, and on either side of the river, was the **Tree of Life**, which bore twelve fruits, each tree yielding its fruit every month. **The leaves of the tree were for the HEALING of the NATIONS.**"

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Heading:

Ezekiel's vision of the "earthly" realm of the reunited One Eternal Kingdom (Church in the earth):

Body:

- In Ezek. 47:9, 12 it says, "Then he brought me back to the door of the **temple**; and there was **water, flowing from under the threshold of the temple** ...And it shall be that every living thing that moves, **wherever the rivers go**, will live. There will be a very great multitude of fish, because these waters go there; for they will be healed, and **everything will live wherever the river goes**... Along the bank of the river, on this side and that, will grow all kinds of **trees** used for food; their leaves will not wither, and their fruit will not fail. They will bear fruit every month, **BECAUSE THEIR WATER FLOWS FROM THE SANTUARY (from the throne in the heavenly realm of the reunited Kingdom)**. Their fruit will be for food, and **their leaves (gospel) for medicine.**"
(Full depiction in Ezek. 47:1-12)

Slide 19

Heading:

Isaiah's vision of the "earthly" realm of the reunited One Eternal Kingdom (Church in the earth):

Body:

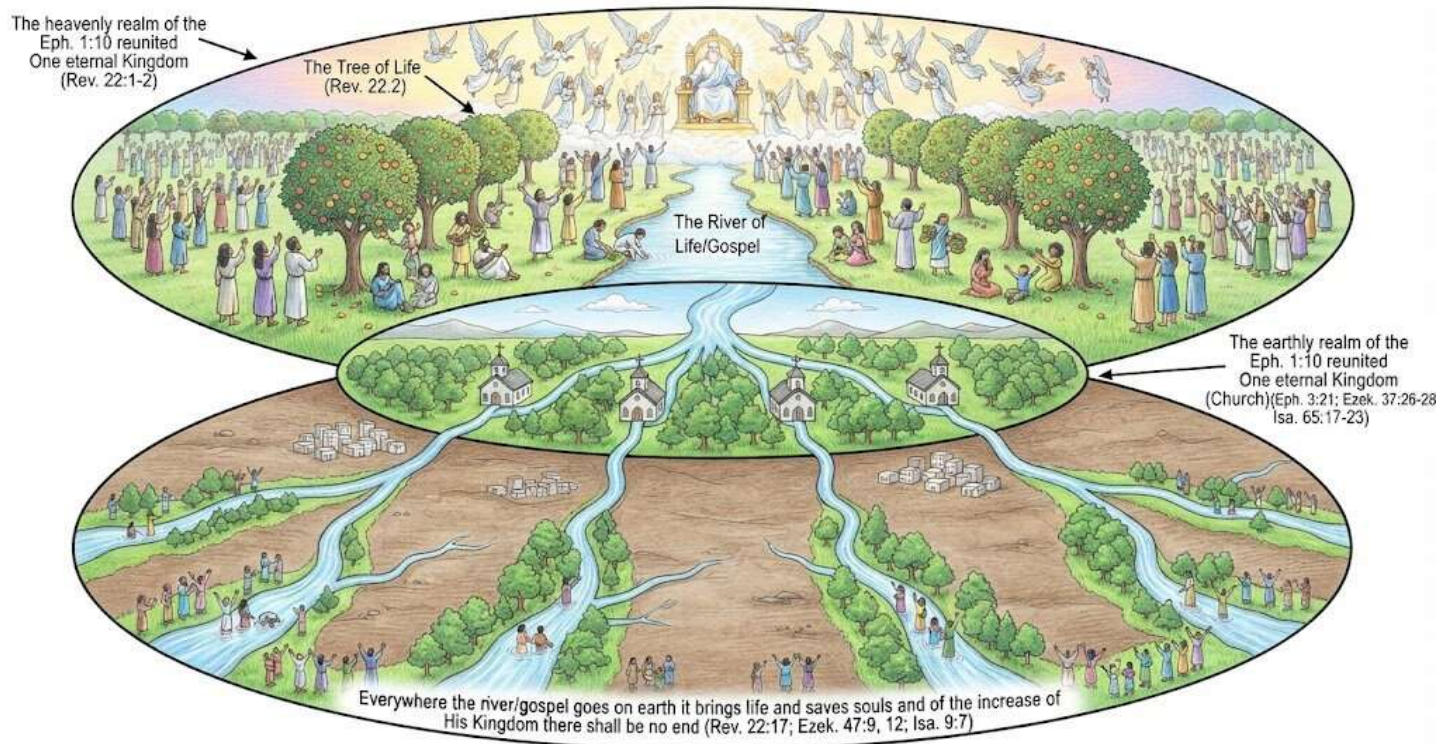
- Isa. 65:1-23 (see the timing of vs. 17-23 where Isa. 65:1 is quoted by Paul said to be happening right there in the 1st century in Rom. 9:24, 10:20 with the timing of the Gentiles being saved, and Isa. 65:15 said, "You shall leave **your** name as a curse to My chosen (Jesus); For the Lord God will **slay you** (Old Covenant Israel), And call His servants by **another name** (Christians)" coincides perfectly with the Old Covenant disobedient people being slayed as depicted in the Matt. 22:7 destruction of Jerusalem in AD 70)

Slide 20 graphic

Heading:

Dr. Victor Mollerup's – "A Picture is Worth a 1,000 Words" (Dr. Ralph Mayan, the former President of the Lutheran Church Canada, (LCC) taught a basic similar concept)

Body (graphic):



Slide 21

Heading:

We all serve together in the Commission to make "DISCIPLES"

Body:

- Email me to be added to the weekly "Blessing for the Week" devotional email and to also receive updates on the missions.
- Send your email to me at: bereanbible777@gmail.com
- **All CDN donations** will receive a charitable tax receipt. You can give to me to directly deposit for you, or go directly to: <https://thegc.org/ca/projects/berean-bible-fellowship>
- **All US donations** will receive a tax receipt through: <https://thegc.org/us/projects/berean-bible-fellowship>